Western Cape

## QUARTERLY PERFORMANCE REPORTS: Financial Year - 2018/19

Sector: Agriculture

| Programme / Subprogramme / Performance Measures                              | 3rd<br>Quarter<br>Planned<br>output<br>as per<br>APP | 3rd Quarter<br>Actual<br>output -<br>validated |
|--|--|--|
| QUARTERLY OUTPUTS  | <b>可见性</b> 1000000000000000000000000000000000000     |  |
| Programme 2: Sustainable Resource Management                                 | ALASKA ESSES   |  |
| 2.1 Engineering Services   |  |  |
| Number of agricultural infrastructure established                            | 5  | 4  |
| 2.2 LandCare   |  |  |
| Number of hectares of agricultural land rehabilitated                        | 1000   | 2106   |
| Number of green jobs created   | 30   | 317  |
| 2.3 Land Use Management  |  |  |
| Number of farm management plans developed                                    | 20   | 12   |
| 2.4 Disaster Risk Management   |  |  |
| Number of disaster risk reduction services managed                           | 0  | 1  |
| Programme 3: Farmer Support and Development                                  |  |  |
| 3.1 Farmer Settlement and Development  |  |  |
| Number of smallholder producers supported                                    | 14   | 6  |
| 3.2 Extension and Advisory Services  |  |  |
| Number of smallholder producers supported with agricultural advice           | 405  | 455  |
| 3.3 Food Security  |  |  |
| Number of households supported with agricultural food production initiatives | 250  | 253  |
| Number of hectares planted for food production                               | 400  | 0  |
| Programme 4: Veterinary Services   |  |  |
| 4.1 Animal Health  |  |  |
| Number of visits to epidemiological units for veterinary interventions       | 18000  | 3659   |
| 4.2 Veterinary Export Control  |  |  |
| Number of export control certificates issued                                 | 4820   | 4585   |
| 4.4 Veterinary Laboratory Services   |  |  |
| Number of laboratory tests performed according to prescribed standards       | 52000  | 62326  |
| Programme 5: Technology Research and Development Services                    |  |  |
| 5.2 Technology Transfer  |  |  |
| Number of research presentations made at peer reviewed events                | 15   | 5  |

| Number of research presentations made at technology transfer events           | 30  | 49  |
|---|-----|-----|
| Programme 6: Agricultural Economics Services                                  |     |     |
| 6.1 Production Economics and Marketing Support                                |     |     |
| Number of agri-businesses supported with marketing services                   | 20  | 25  |
| Number of agri-businesses supported with production economic services         | 15  | 15  |
| 6.3 Macroeconomics Support  |     |     |
| Number of economic reports compiled   | 4   | 8   |
| Programme 7: Structured Agricultural Education and Training                   |     |     |
| 7.2 Further Education and Training (FET)                                      |     |     |
| Number of participants trained in skills development programmes in the sector | 250 | 984 |



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## Certificate of Approval Quarterly Performance Report Quarter 3 FY 2018/19

## Confirmation by Departmental/Public Entity Coordinator

This is to confirm that the captured quarterly performance on the eQPR system has been verified and quality assured:

| Mr Shelton Kaba Mandondo<br>(Print name) | (Signature) | 22/1/2019<br>(Date) |
|--|-------------|---------------------|
|  |             |                     |

## Approval by the Head of Department

This is to attest that the undersigned

- Is the appointed Head of Department/ Acting Head of Department/ Chief Executive Officer/ Acting Chief Executive Officer to grant this approval on behalf of the: Western Cape Department of Agriculture
- Certifies that the Quarterly Performance Report is a correct representation of the performance of the aforementioned Department/ Public Entity.

| Ms Joyene I Isaacs | Po de a     |                   |
|--------------------|-------------|-------------------|
| (Print name)       | (Signature) | 23   19<br>(Date) |

<sup>\*</sup>Proof of acting appointment for HOD/CEO must accompany this certificate